

AN ORDINANCE

99048

AMENDING THE LAND USE PLAN CONTAINED IN THE SOUTHSIDE INITIATIVE COMMUNITY PLAN, A COMPONENT OF THE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 40 ACRES OF LAND MORE SPECIFICALLY DESCRIBED AS CB 4007 P-143B, LOCATED APPROXIMATELY 2000 FEET SOUTHEAST OF THE INTERSECTION OF SOUTH BLUE WING ROAD AND INTERSTATE HIGHWAY 37, FROM AGRICULTURE LAND USE TO RURAL LIVING LAND USE.

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WHEREAS, the Southside Initiative Community Plan was adopted on June 26, 2003 by the City Council as a component of the City Master Plan adopted May 29, 1997; and

WHEREAS, the Unified Development Code requires consistency between zoning and the Master Plan and Section 213.003 of the TEXAS LOCAL GOVERNMENT CODE allows amendment of the Master Plan following a public hearing and review by the Planning Commission; and

WHEREAS, a public hearing was held by the Planning Commission allowing all interested citizens to be heard; and

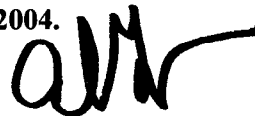
WHEREAS, the San Antonio City Council has considered the effect of this amendment to the Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; NOW THEREFORE;

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The Southside Initiative Community Plan, a component of the Master Plan of the City, is hereby amended by changing the use of approximately 40 acres of land more specifically described as CB 4007 P-143B ABS 11, located approximately 2000 feet southeast of the intersection of South Blue Wing Road and Interstate Highway 37, from Agriculture land use to Rural Living land use. All portions of land mentioned are more specifically described in Attachments "I" and "II" attached hereto and incorporated herein for all purposes.

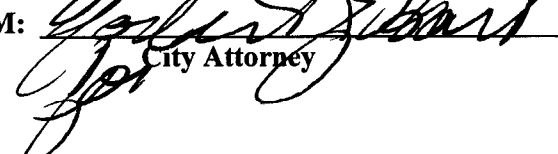
SECTION 2. This ordinance shall take effect on April 18, 2004.

PASSED AND APPROVED on this 8th day of April 2004.



MAYOR
EDWARD D. GARZA

ATTEST: 
City Clerk

APPROVED AS TO FORM: 
City Attorney